

PUBLIC NOTICE

Notice to Water Users  
(Pursuant to Section 85-2-307, MCA)  
The following application has been submitted to appropriate water in the State of Montana.

THIS FOREST SERVICE APPLICATION WAS SUBMITTED PURSUANT THE DEPARTMENT OF AGRICULTURE FOREST SERVICE-MONTANA COMPACT AS PRESENTED IN §85-20-1401, MCA.

**OBJECTION DEADLINE: MAY 18, 2023.** OBJECTIONS TO THIS APPLICATION MUST BE FILED ON AN OBJECTION TO APPLICATION, FORM NO. 611 AND MUST PROVIDE SUBSTANTIAL CREDIBLE INFORMATION. THE SPECIFIC STATUTE PERTAINING TO THESE REQUIREMENTS CAN BE FOUND AT §85-20-1401, ARTICLE VI, MCA. MAIL THE COMPLETED FORM POSTMARKED ON OR BEFORE THE SPECIFIED DEADLINE AND \$25.00 FILING FEE TO THE DNRC, PO BOX 201601, HELENA, MT 59620-1601. THE FORM IS AVAILABLE ON THE DEPARTMENT'S WEBSITE AT <https://dnrc.mt.gov/Water-Resources/Water-Rights/>

DIRECT ANY QUESTIONS REGARDING THIS APPLICATION TO: ATTN: ATTILA J FOLNAGY, (PHONE: (406)444-6630, EMAIL: AFOLNAGY@MT.GOV), 1424 NINTH AVE., PO BOX 201601, HELENA, MT 59620-1601.

Application Number:

76D 30104688

Owners:

USA (DEPT OF AGRICULTURE FOREST SERVICE)  
WATER RIGHTS PROGRAM MANAGER, NORTHERN REGION  
26 FORT MISSOULA RD  
MISSOULA, MT 59804 7203

Priority Date:

DECEMBER 7, 2015 at 11:35 A.M.

Purpose (Use):

INSTREAM FISHERY

Maximum Flow Rate:

12.50 CFS

Source Name:

O'BRIEN CREEK

Source Type:

SURFACE WATER

Point of Diversion and Means of Diversion:

ID	Govt Lot	Qtr	Sec	Sec	Twp	Rge	County
1		SWSE	32	32N	33W	LINCOLN	

Period of Diversion:

JANUARY 1 TO DECEMBER 31

Diversion Means:

INSTREAM

Purpose (Use):

INSTREAM FISHERY

Period of Use:

JANUARY 1 to DECEMBER 31

Place of Use:

ID	Acres	Govt Lot	Qtr	Sec	Sec	Twp	Rge	County
1			SWSE	32	32N	33W	LINCOLN	

Remarks:

THIS WATER RIGHT IS FOR INSTREAM USE; MEANING THAT THERE IS NO DIVERSION, IMPOUNDMENT OR WITHDRAWAL ASSOCIATED WITH THE USE AND THE USE DOES NOT CAUSE A NET LOSS OF WATER IN THE SOURCE OF SUPPLY.

LOCATION OF DOWNSTREAM END OF REACH, NOT TO EXTEND BEYOND FOREST SERVICE BOUNDARY; LATITUDE 48.48690 N, LONGITUDE -115.84712 W DECIMAL DEGREES, IN THE SWSWSE OF SECTION 32, T32N, R33W, LINCOLN COUNTY. LOCATION OF UPSTREAM END OF REACH; LATITUDE 48.48996 N, LONGITUDE -115.84899 W DECIMAL DEGREES, IN THE NWSWSE OF SECTION 32, T32N, R33W, LINCOLN COUNTY.

**PUBLISHED IN:** WESTERN NEWS ON APRIL 18, 2023.